

**AB 2136**  
**SOLID WASTE DISPOSAL AND CODISPOSAL SITE CLEANUP PROGRAM**

**APPLICATION FOR MATCHING GRANT FUNDS**  
**(FOR USE BY LOCAL GOVERNMENT AGENCIES)**

PLEASE REFER TO  
"GUIDELINES FOR AB 2136 LOCAL GOVERNMENT MATCHING GRANT PROGRAM"  
WHEN COMPLETING THIS APPLICATION

NAME OF PUBLIC ENTITY OWNING SITE (*Attach copy of grant deed with legal description, Exhibit "A"*)

**PART I. APPLICANT INFORMATION**

NAME OF AGENCY/DEPARTMENT SUBMITTING APPLICATION

NAME OF PERSON AUTHORIZED TO SIGN APPLICATION

TITLE (*Authorized in Resolution*)

ADDRESS

CITY

ZIP CODE

AREA CODE/TELEPHONE NUMBER

FAX NUMBER

**PART II. SITE INFORMATION**

SITE NAME

SWIS NUMBER

FACILITY TYPE (*Solid Waste Disposal Site, Codisposal Site, Illegal Disposal Site, etc.*)      FACILITY STATUS (*Active, closed, etc.*)

LOCATION (*Attach vicinity map, Exhibit "B"*)

RISK TO PUBLIC HEALTH AND SAFETY OR THE ENVIRONMENT (*Attach copy of investigations, Exhibit "C"*)

**PART II. SITE INFORMATION (CONTINUED)**

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lgappl 4/20/94

**CURRENT ENFORCEMENT ORDERS & STATUS OF COMPLIANCE** (*Attach copy of enforcement orders. Exhibit "D"*)

### PART III. PROJECT INFORMATION

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**PROJECT COST SUMMARY** (*Attach detailed cost estimate, Exhibit "H":*)

A. COST OF SITE CLEANUP (*Eligible for AB 2136 funds*)

\$ \_\_\_\_\_

B. TESTING COSTS (*Eligible work*)

\$ \_\_\_\_\_

C. ENGINEERING SERVICES (*Maximum 12% of A + B*)

\$ \_\_\_\_\_

D. TOTAL ESTIMATED PROJECT COST (*A + B + C*)

\$ \_\_\_\_\_

E. REQUESTED GRANT AMOUNT (*50% of D*)

\$ \_\_\_\_\_

APPLICATION FOR MATCHING GRANT FUNDS (CONTINUED)

**PART IV. FINANCIAL INFORMATION**

STATEMENT OF NEED FOR REQUESTED FUNDS (*Attach financial statements, audits, etc. to substantiate need, Exhibit "I"*)

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SOURCE OF FUNDS TO MATCH GRANT AND PAY FOR INELIGIBLE COSTS (*Attach certified documentation, Exhibit "J"*)

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**PART V. AUTHORIZATION**

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AUTHORIZED OFFICIAL'S SIGNATURE

TITLE (*Authorized in Resolution*)

TYPE NAME

DATE

*Attach resolution from governing board or council (Exhibit "K") authorizing the filing of an application and certifying availability of matching funds and other funds required to complete the project.*

SUBMIT ORIGINAL AND ONE COPY OF APPLICATION AND EXHIBITS "A" THROUGH "K" TO:

MARGE ROUCH, AB 2136 PROGRAM MANAGER  
CLOSURE AND REMEDIATION BRANCH  
CALIFORNIA INTEGRATED WASTE MANAGEMENT BOARD  
8800 CAL CENTER DRIVE  
SACRAMENTO, CALIFORNIA 95826